



Newcastle & Coalfields
Racing Pigeon Federation inc.

www.newcastlepigeons.com

General Meeting

President: Stan Rippon: PH 0413708203 stanrip@gmail.com
Secretary: Mal Watters: PH 02 49660249 malandvel@bigpond.com
Treasurer: Greg Jack: PH 0400941003 gregoryjack72@bigpond.com

Meeting Date: 7/5/24

Meeting commenced: 7.00pm

Location: Teralba

Number present: 25

Apologies: G.Jack

The chair, Stan Rippon, read the minutes of General Meeting, Adamstown, 2/4/24. Chair asked that minutes be accepted as true and correct.

Moved: C.Newton

Seconded: M.Watt

Minutes are a true copy.

Accepted.

Business Arising from Minutes:

1. Item 11 of last General Meeting to be deleted from minutes.

Moved: T.Fairfax

Seconded: G.Lott

For: 4

Against: 2

Carried

Correspondence In/Out :

1. Transfers from M&V.Watters to M&D.Watt
2. Invoice from G.Jack for new truck drinkers.
3. Email from B.Collins proposing that there be no additional costs to members to compete in the 5 Bird National.

Business Arising from Correspondence:

Dealt with in General Business.

Treasurers Report:

Given by Stan Rippon

Main Account

Balance carried forward	\$23,671.38
Income - Race Fees, E Rings	\$16,299.00
Expenses - Truck comp insurance, E Rings, Drinkers	\$10,189.89
BCF+Income less Expenses	\$29,780.49
Total Funds Main Account -	\$29,780.49

Truck Account

Balance carried forward	\$2,167.80
Income -	\$0.00
Expenses -	\$0.00
BCF+Income less Expenses	\$2,167.80
Total Funds Truck Account -	\$2,167.80

Investment Account

Total Funds Investment Account -	\$22,785.05
Total NCF Members Funds, Tuesday 7th May 2024	\$54,733.34

Moved: G.Lott Seconded: B.Walters

Accepted

General Business:

1. 100 water troughs to be purchased from G & V Produce at a cost of \$600.

Moved: C.Newton Seconded: B.Collins

Passed unanimously

2. Bill Collins spoke on his proposal to remove \$10 entry fee from the 5 Bird National.

Moved: B.Collins **Seconded:** M.Watters

For: 5 **Against:** 11

Defeated

Original motion from April 2023 minutes to stay in place.

*("5 Bird National is to be \$10 a team. If you don't pay the \$10 you are not in the race and not in the pointscore.
Moved: C.Newton Seconded: G.Jack Accepted Unanimously")*

3. Stan Rippon gave a report on the truck rego, insurance and repairs.

4. Truck pickup points and times were discussed and are to be adopted to Stan's recommendations. Stan will post these on the website.

Moved: S.Rippon **Seconded:** T.Condran

Passed Unanimously

5. After discussion it was decided that Macksville will be full number of birds for Friday night basketing. If Redrock is also Friday night basketing then numbers will be looked at when we start flying Macksville.

6. Stan advised that Greg Jack has secured Workers Comp cover for the Driver & Liberator.

7. Hunter Club to pick up 18 baskets from Raymond Terrace Club. To be organized between Dick Archer and Hunter Club.

8. Truck toss from Brown's Flat deferred to 18th and/or 19th May.

9. Tim Fairfax asked could all ring secretaries, if possible, please give him their club ring numbers for the last few years.

10. Stan will post details of N.Charmers birds to be sold at Adamstown on 30th June.

Meeting Closed at: 8.15pm

Next meeting at : Cessnock on 4th June

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Stan Rippon. President.

Mal Watters.Secretary.